

Barnstable Is.

To Eben Higgins Collector of the first parish in Brewster,
Greeting.

In the name of the commonwealth of Massachusetts you are required to notify the inhabitants of said parish to meet at their Meeting house on Monday the eleventh day of March next at two O'clock. P.M. To act on the following articles. Viz.

- 1st To choose a Moderator.
- 2^d To choose a parish Clerk and Treasurer.
- 3^d To choose parish Assessors.
- 4th To see what method the parish will adopt in regard to the collection of ^{Taxes.}
- 5th To choose parish collector.
- 6th To raise all such sums of money as may be necessary to defray the expenses of said parish the present year.
- 7th To see what the parish will do respecting a Minister the present year.
- 8th To see if the parish will accept of said Meeting house.
- 9th To act on any and all other matters that may legally come before said meeting.

Hereof fail not and make due returns of this warrant with your doings thereon unto the parish Clerk on or before said meeting. Given under our hands and seals this twenty third Day of February one thousand eight hundred & thirty nine.

Benny Foster

Eben Higgins

} Parish
Assessors.

MS. P.B.
#1

D Barnstable Jr

Brewster February 25th 1839

By virtue of this warrant I have notified & warned the
inhabitants of said parish

Eben Higgins collector

Dish warrant
1839

Know all men by these presents that we Ebene Higgins of Brewster in the County of Barnstable yeoman and Abraham Winston yeoman of the town & County aforesaid are held & firmly bound to Josiah Seabury of Brewster Treasurer of the first parish of Brewster in the sum of one thousand Dollars to be well & truly paid to the said Josiah Seabury or his successor in office to which payment well & truly to be made. we bind ourselves and each of us by himself for & in the whole. heirs executors & administrators & each of us firmly by these presents, sealed with our seals.

Dated at Brewster this first Day of June 1839

The conditions of this bond is such that whereas the above bound Ebene Higgins was chosen by the inhabitants of said parish collector of said parish taxes at their annual meeting on the eleventh Day of March last & hath taken that oath & qualified himself to perform the duties of that office agreeable to law. now if the said Ebene Higgins shall collect all such parish taxes as shall be assessed on the inhabitants of said parish for the present year & committed to him to collect by the assessors of said parish & pay all such parish tax to Josiah Seabury parish Treasurer or his successor in said office within twelve months after receiving such list of assessment. without using any fraud or unnecessary delay in all his doings relating to the collecting & paying the said parish tax committed to him to collect. now if the said Ebene Higgins shall not faithfully so that the inhabitants of said parish shall not suffer any loss by any of his doings in his aforesaid office then the above obligation to be void. otherwise to be in full force and virtue

Ebene Higgins

Abraham Winston

Signed sealed and delivered in the presence of us

Benz Factor

Freeman Rogers

1st P.B
#2



Chene Higgins Bond to
Paris Treasurers 1839.

Paris Treasurers

Chene Higgins



Barnstable ss.

To Ebenezer Higgins Collector of the said parish in
Barnstable

In the name of the Commonwealth of Massachusetts you are
required to Notify the inhabitants of said parish to meet at their
meeting house on Monday the ninth day of March next at two
o'clock P.M. to act on the following articles viz.

- 1st To choose a Moderator.
- 2^d To choose a parish Clerk or Clerks.
- 3^d To choose parish Officers.
- 4th To see what method the parish will adopt in regard to the Collection
of Taxes the present year.
- 5th To choose parish Collectors.
- 6th To raise all such sums of money as may be necessary to defray the
expenses of said parish the present year.
- 7th To see what the parish will do respecting a Minister the present year
to act on any and all other matters that may legally arise before
said meeting.

And if said parish will make satisfaction of their assessment with your
charge thereon into the parish Clerk or Clerks on or before the day of said
meeting.

Your order is hereby given that a copy of this order be
read aloud on the eighth day of March next.

Bennyⁿ Frost

Parish
Officers.

Barnstable ss.

Barnstable February 25th 1840

By virtue of this warrant I have notified & warned
the inhabitants of said parish

W.P.B
#3

Ebenezer Higgins

Collector

Parish Warrant
1840

Warrant

Know all men by these presents that we Richard
 Harding of Brewster in the County of Barnstable yeoman
 And Davia Mayo of the town & County aforesaid, are
 held and stand firmly bound to Josiah Seabury of Brewster
 Treasurer of the first parish of Brewster, in the penal sum of
 one Thousand Dollars, to be well & truly paid to the said
 Josiah Seabury or his successor in office, to which payment
 well & truly to be made, we bind ourselves and each of us by
 himself, for and in the whole, our heirs, executors, & administrators
 and each of us firmly by these presents, sealed with our seals.
 Dated at Brewster this ninth day of June 1841.

The conditions of this Bond is such, that whereas the above named
 Richard Harding was chosen by the inhabitants of said parish
 collector of said parish taxes, at their Annual meeting in March
 last, and hath taken upon himself that trust, and qualified
 himself to perform the duties of that office agreeable to law. Now
 if the said Richard Harding shall collect all such parish taxes
 as shall be assessed on the inhabitants of said parish for the present
 year, and committed to him to collect, by the assessors of said
 parish, and pay all such parish tax to Josiah Seabury, parish
 Treasurer or his successor in said office, within twelve months
 after receiving such list of assessment, without using any fraud
 or unnecessary delay, and in all his doings relating to the collect-
 ing and paying the said parish tax, committed to him to collect.
 Now if the said Richard Harding shall act faithfully, so that
 the inhabitants of said parish shall not suffer any loss by any
 of his doings, in his aforesaid office then the above obligations
 to be void, otherwise to be in full force and virtue.

Signed sealed and Delivered
 in the presence of us
 Ebers Higgins
 Susan S. Higgins

1st P.B.
 #4

Richard Harding
 Davia Mayo



Richard Harding
Bond to parish
Treasurer June
1845

Know all men by these presents, that we Richard Harding of Brewster in the County of Barnstable yeoman, and David Mayo of the same ~~town~~ town and County, are held and firmly bound to Josiah Seabury Parish Treasurer or his successor in office, in the penal sum of one thousand dollars to be well and truly paid to the said Treasurer or successor in office for the payment of which we bind ourselves our heirs, executor and administrators and each of us firmly by the presents, sealed with our seals,

Dated at Brewster June third of one Thousand Eight hundred and forty two

The conditions of this bond is such, that whereas the above bound Richard Harding was chosen by the Inhabitants of the afore said Parish collector of taxes at their annual meeting on the fourteenth day of March last, and hath taken that trust and qualified himself for the duties of said office agreeable to law, now if the said Richard Harding shall collect all such Parish taxes as shall be assessed on ~~the~~ inhabitants of said Parish for the present year and committed to him to collect by the assessors of said Parish, and pay all such tax to Josiah Seabury Treasurer or successor in office on or before the sixth day of June eighteen hundred forty three without using any fraud or unnecessary delay and in all his doings relating to the collecting and paying in the said tax committed to him to collect, now if the said Richard Harding shall act faithfully so that the inhabitants of said Parish shall suffer no loss by any of his doings in his aforesaid office, then the above obligations to be void, other wise in full force and virtue

Signed sealed in presence of
 Joheth Snow Jr

1st P.B.
 #5

Richard Harding
 David Mayo

P. Hastings
Bond
1842

Wm. H. W. W.

Wm. H. W. W.

[Faint, illegible handwriting in the left margin]

[Faint, illegible handwriting in the main body of the page]

6.
Know all men by these presents that we Richard
Harding of Brewster, in the County of Barnstable Yeoman
& David Mayo Blacksmith of the town and county aforesaid
we hold and firmly come to Josiah Seabury Parish
Treasurer of Brewster, or successor in office, in the sum
of one thousand dollars to be well and truly to the said
Josiah Seabury or successor in office, to which pay-
ment well and truly to be made we bind our-
selves and each of us by himself, for and in the
whole, heirs, executors, and administrators and
each of us firmly by these presents, sealed with
our seals dated at Brewster June 9, 1843 128 P.B.
1843
The conditions of this Bond is such, that whereas
the above bound Richard Harding was chosen
by the inhabitants of said Parish, collector of
parish taxes at their annual meeting on the
sixth day of March last and has taken that
trust and qualified himself to perform the
duties of that office agreeable to law, now if
the said Richard Harding shall ^{collect} all such
parish taxes as shall be assessed on the inhabitants
of said parish for the present year, and committed
to him to collect by the assessors of said parish
and pay all such taxes to Josiah Seabury, parish
treasurer or successor in office within one year from
date of list of assessment, without using any fraud
or unnecessary delay, and in all his doings,
relating to the collecting and paying the said
parish taxes committed to him to collect
over

Now if the said Richard Harding shall act
faithfully so that the inhabitants of said Parish
shall suffer no loss by any of his doings
in his aforesaid office, then the above obligation
to be void, otherwise to be in full force & virtue

Signed sealed and delivered
in the presence of
Benjⁿ Foster

Richard Harding
Gavice Mayor

Richard Harding

Bond 1843

Barnstable S.

To Richard Harding

Collector of the first Parish in Brewster

Greeting

In the name of the Commonwealth of Massachusetts, you are required to notify the inhabitants of said Parish, qualified to vote in town affairs, to meet at their Meetinghouse on Monday the eleventh day of March next at two o'clock P.M. to act on the following articles viz.

- 1st To Choose a Moderator for said meeting
- 2^d .. Choose a Parish Clerk and Treasurer
- 3^d .. Choose Parish Assessors
- 4th .. See what method the parish will take in regard to the collection of taxes
- 5th .. Choose a Parish collector
- 6th .. See if the Parish will sell any of the land to the east of the Meetinghouse for burial lots, and to take such other action as may be expedient
- 7th .. See what the Parish will do respecting a Minister the present year
- 8th .. See if the Parish will do any thing to encourage the singing
- 9th .. Raise all sums of money that may be necessary to defray the expences the present year
- 10th .. Act on all other matters that may legally come before said meeting

He or she fail not, and make due returns of this warrant, with your doings thereon, unto the Parish Clerk, on or before said meeting.

Given under our hands this nineteenth day of February eighteen hundred and forty four

David Mayo } Parish
Bony Foster } Assessors

10th P.B.
#7

In accordance, to the within I have notified the
Inhabitants of said parish, according to Law

Richard Harding
Parish Collector

Richard Harding
March 11 1844

Barnstable ss.

To Eben Higgens Collector of the
First Parish in Brewster. — Greeting,

In the name of the Commonwealth of
Massachusetts you are hereby required to notify
the Inhabitants of said Parish qualified to vote
in town affairs to meet at their Meeting-house
on Monday the ninth day of March next at one
of the clock P.M. to act on the following articles
to wit, 1st To choose a Moderator. —

2nd To choose Parish Clerk & Treasurer. —

3rd " " Parish Assessors. —

4th To see what the Parish will do in regard to
a Minister the present year. —

5th To raise such sums of money as may be neces-
sary for the Parish expenses the present year.

6th To see if the Parish will paint & repair their
Meeting-house. —

7th To see in what manner their taxes shall be
collected the present year. —

8th To choose a collector. —

9th To act on all other matters & things that may
legally come before said meeting. —

Hereof fail not and make return of this warrant
with your doings thereon to the Parish Clerk on or
before said meeting. —

over

Given under our hands this
eighteenth day of February
A.D. 1846

David Mayo } Parish
Geo. C. Copeland } Assessors

Pursuant to the within, I have notified the
Inhabitants to meet at the time and place
appointed.

Ebenezer Higgins Collector

Parish

Warrant

1846

Barnstable ss.

To Richard Harding Collector of the
First Parish in Brewster Greeting

In the name of the Commonwealth of Massachusetts
you are hereby required to notify and warn the Inhab-
itants of said Parish, qualified by law to vote in
town affairs, to meet at their Church on Monday
the sixth day of March next at one of the clock in
the afternoon to act on the following articles, to wit,

- 1.st To choose a Moderator ~
- 2.nd To choose a Parish Clerk and Treasurer ~
- 3.rd To choose Parish Assessors ~
- 4.th To raise such sums of money as may be necessary
to defray the expenses of the Parish the coming year
- 5.th To adopt measures for the collection of the taxes
- 6.th To choose a Parish Collector ~
- 7.th To act on any other matters that may legally come
before said meeting ~

Hereof fail not and make due returns of this
Warrant with your doings thereon unto the Parish
Clerk on or before said time of meeting.

Given under our hands this eighth day of February
in the year of our Lord eighteen hundred and forty
eight — ~~Barnstable~~ ~~Deborah~~ ~~xxxxxx~~

George Copeland } Parish
Nathan Winslow } Assessors

1st P.B.
#9

I have certified and warned the inhabitants of
the first parish in Brewster according to the within
written Brewster March the 3rd 1848

Richard Harding
Collector

Richard Harding
March 6-1848

Respectable Sir

To Richard Harding Collector of
the First Parish in Boston
In the name of the Commonwealth of Massachusetts you are hereby required to notify and
warn the Inhabitants of said Parish qualified
by law to vote in Town affairs, to meet at
their Church on Saturday the twentieth Inst
at four o'clock in the afternoon to act on
the following articles to wit.

- 1st To choose a Moderator
- 2nd To see what the Parish will do respecting a
Minister
- 3rd To act on any other matters that may
legally come before said meeting
Should fail not and make returns
of this Warrant with your doings thereon
unto the Parish Clerk on or before said time
of meeting, given under our hands this
eleventh day of May in the year of our
Lord eighteen hundred and forty eight

Joseph Latham } Parish
Dathan Whitlow } Deacons

1st P.B.
#10.

I have verified the within Exhibits
according to law a true Copy - - - Richard Harding
Collector

Richard Harding
Collector

Barnstable

Richard Harding letter on the first

Parish in Brewster

Greeting

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Parish, qualified by law to vote in the election of a Representative in the next session of the General Court on the following articles, to wit:

1. To choose a Moderator
2. To choose a Parish Clerk and Treasurer
3. To choose Parish Representatives
4. To receive and count all returns as may be necessary to carry the business of the Parish to the meeting
5. To see that the Parish vote be returned in a proper manner
6. To settle accounts for the collection of taxes
7. To choose a Parish School Committee
8. To elect one or more assessors that may by law be called upon in said matters

Hope you will not undervalue the necessity of this document with regard to those who vote therein and that you will be here some time of next year, given under our hands this nineteenth day of February in the year of our Lord eight hundred and forty nine

1849 P.B. #11

Richard Harding
Herman Winslow

In accordance with the within I have notified the
Inhabitants, according to law

Richard Harding
Parish Collector



Richard Harding
March 12. 1849

To Zoeth Snow Jr Collector of the first Parish in
Brewster - Greeting

121

In the name of the Commonwealth of Massachusetts
you are hereby requested to notify the Inhabitants of
said Parish qualified to vote in parochial affairs
to meet at their meeting hour in said Brewster
on Monday the twenty second day of March at four
o'clock P.M. then and there to act on the following
articles Viz.

" 1st To Chose a Moderator

" 2^d To see if the Parish will reconsider or rescind
a vote passed at their last Annual meeting whereby
the sum of one hundred doll^s was voted to be raised
in addition to eight hundred dollars raised by a pre-
vious vote of said meeting

And you are hereby directed to serve this warrant
by posting up an attested copy of the same at the said
Parish Meeting hour seven days at least before the time
of holding said meeting

Hereof fail not and make due return of this
warrant and your doings thereon to the Parish Clerk
at the time and place of meeting aforesaid
given under our hands this 13th day of March in the year
of our Lord 1852 —

By Request

Solomon Freeman }
Nathan Winslow } Parish Assessors
Thomas Crocker }

A true copy attest

Zoeth Snow Jr Parish Collector

This certifies that I have noticed & served
the within warrant according to law

Zachariah

Justice, Warrant
March 22 1852

Know all Men by these presents that we
 Joeth Snow Jr a principal and Thomas Freeman as
 surety are held and stand firmly bound, and obligy
 ed to Josiah Seabury Parish Treasurer, or his successor in
 office in the full and just sum of twelve hundred dollars to
 which payment well & truly to be made, we bind
 ourselves our heirs, Executors and administrators by these
 presents

Sealed with our seals and dated this twenty first
 day of June in the Year of our Lord eighteen hundred &
 fifty two

The condition of this obligation is such that if
 the above bounden Joeth Snow Jr his heirs, Executors or
 administrators on any of them shall well & truly
 pay on cuease to be paid, all moneys that he is required by
 his lay bills to collect and pay to the said Parish Treasurer
 as requested by his warrant then the above written
 obligation to be null and void and of now effect,
 otherwise to remain in full force and virtue

Witness
 our hands
 Thomas A. Bangs

Joeth Snow Jr
 Thomas Freeman

MS P.B.
 #13

Laketh Snow
Bond for 1852

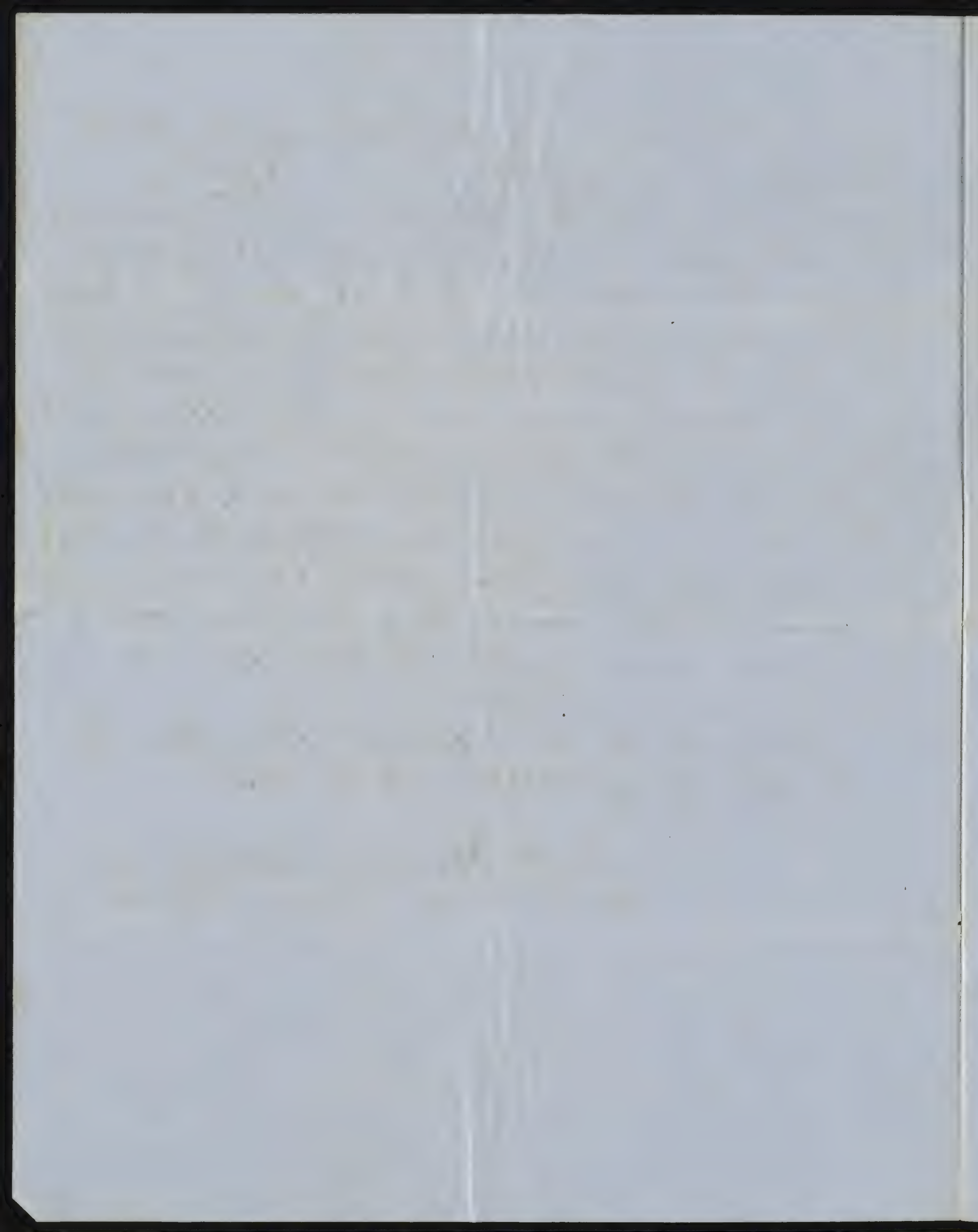
To Zoloth Snow Jr Collector of the first
Parish in Brewster Greening

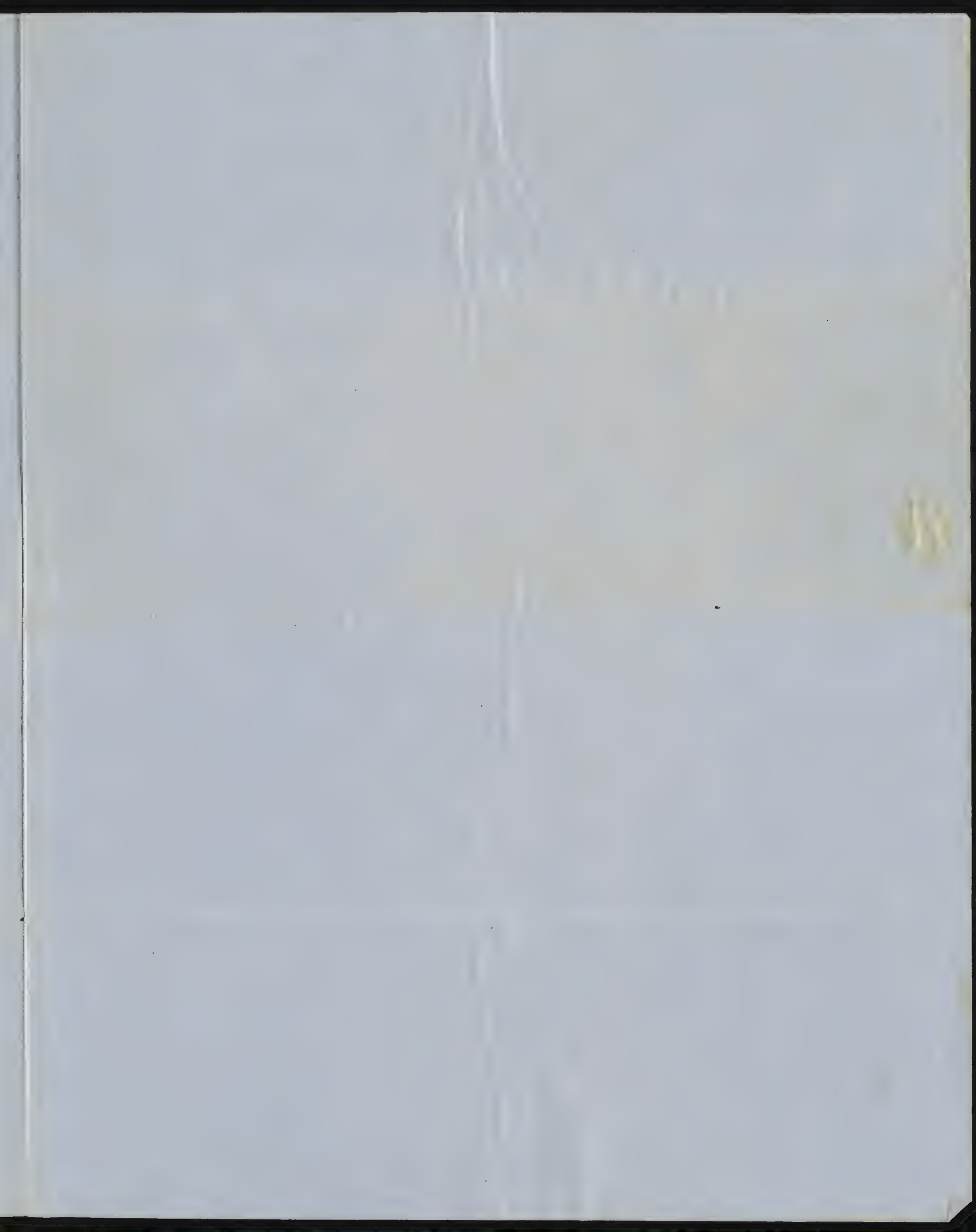
In the name of the Commonwealth of Mass^{sa}
chusetts you are hereby required by us the
Subscribers Assessors of said Parish to levy
and collect of the several persons named in
the list herewith committed unto you the
sum of six hundred and eighty dollars and
sixty eight cents of each one ^{at} their respective
proportion set against their names. You will
collect the same with all due diligence and
in conformity with ^{the} laws of the Commonwealth
Massachusetts and pay the same over
to Joseph Seabury Parish Treasurer or
his successor in office

Given under our hands this Twenty
ninth day of October A. D. 1853.

State Clerk } Assessors of
S. H. Gould } said Parish

1st P. B.
#14





W. H. ...
Parish Committee

1883

W.P.S.
#15

Know all Men by these Presents that we
 ye the Snow Jr. as principal and Samuel H
 Gould as surety both of Barnstable in the
 County of Barnstable are holden and jointly
 bound to the members of the First Congrega-
 tional Parish of Barnstable in the sum
 of Fourteen hundred dollars to be paid to
 the legal authorities of said Parish which
 payment well and truly to be made and
 until ourselves our heirs, executors, admin-
 istrators and assigns each of us by these
 presents, sealed under our hands this twenty
 ninth day of October in the year of our
 Lord, eighteen hundred and fifty three

The condition of this bond or obligation
 is such that whereas the abovesaid ye the
 Snow Jr. was chosen by the members of said
 Congregation of Parish of Barnstable at their
 annual meeting holden on the day of March
 1853 collector of of taxes for said Parish
 for the ensuing year, and taken on himself
 said office and qualifying himself for
 said office according to law.

Now if the said ye the Snow Jr. shall
 faithfully perform the duties of said
 office according to law by collecting

all taxes instead let to him and paying over
the same to the treasurer of said Parish
as directed and perform all the duties
of said office of collector that the Parish
suffer no loss, then this obligation shall
be void otherwise to remain in full force
and virtue

Witness

Shabo Clark,
Parish Secretary

P. H. Gould

Collected from
1853

Barnstable ss. Jo Zaeth Snow
 collector of the First Parish in Barnstable
 County In the name of the Commonwealth
 of Massachusetts you are required to
 notify and warn the inhabitants of said
 Parish qualified by law to vote in town
 affairs, to meet at their meeting house on
 Monday the 6th day of March at one o'clock
 P. M. to act on the following articles viz

- 1st To choose a moderator
- 2 To choose a Parish Clerk & Treasurer
- 3 To raise such sum of money as may
 be necessary to defray the expenses of the
 Parish the ensuing year
- 4th To choose a Parish Assessor
- 5th To choose a Committee to supply the Sulp^t
- 6th To choose a Parish Collector
- 7th To choose a sexton for the ensuing year
- 8th To act on any other matter that may
 legally come before the meeting

That if you do not, and make due returns
 of this warrant and your doing thereon to
 the Parish Clerk on or before the time of said
 meeting 1st P.B. #16. E. H. Gould, Parish

Gives under our hands (S. H. Gould)
 the 25th day of February
 in the year of our Lord 1884. } True copy Attest
 Joeth Snow
 Collector

This certifies that I have served the within
warrant according to law

Joseph Snow Jr
Collector

Joseph Snow Jr
March 6, 1854

91

*I think you have seen
we have been
...
...
A. Nickerson*

SERMON WRITTEN AND
PREACHED
by
Rev. Henry Marchant
Pastor of Baptist Church,
Brewster, 1830.
A. Nickerson.

you

ng

24



your souls. I will try to show you to love the will of
God and its power, and in order to ^{use} I shall select
for my text. the first epistle of Peter. 2 to help us
15 verse. -- now so is the will of God. that with
well doing we may put to silence the ignorance
of foolish men

first than he wills us to love him with all our
hearts, might, mind and strength, and our
neighbor as ourselves. which is hardest of all, and
^{again} using hospitality one to another without grudging,
humbling ourselves under his mighty hand, casting
all our care upon him, giving him all the
glory for all the blessings and happiness we receive
in this world, and also to love, revere, and obey
the command of his written word. some of you
may ask who is my neighbor. the wounded
man found him on the road to Jerico among
strangers. Paul said its neither angel from Heaven,
nor apollo, nor cephas, that is able to save our
souls. neither is it of man or by man, for the
spirit of Christ cometh not by observation, or imagi-
nation, as some people affirm, but by the power
of God, which is Jesus Christ, the only saviour
of the human race, so we see its not by sight.

or priest or minister. for no one hath any grace to give
 to others, we must all go for ourselves, to the fountain
 head, pleading for the promise, whosoever calleth
 in the name of the lord Jesus, shall be saved, we may
 talk of love in this world, but if we ever reach that
 heavenly mansion above, that will be love indeed. which
 will transport our souls with raptures and
 amusements, & delight, of which this world is but
 a dumb show, now all ^{that} delight love tranquility, and
 also sublime wisdom and power, is to be found
 in the Bible, which I profess to love, therefore I shall
 compare it to two gigantick ships, of his majesty's
 royal line of battle, whose builder, admiral and
 pilot is God, the old testament I will call the old
 ship, laying at her moorings, as a receiver and
 guard, by which we can call out drafts of the law
 and commands of Moses, King Saul, David and
 the old prophets, the new testament, I will call
 the new ship, for behold saith the lord, all things
 have become new, since my beloved Son, has
 purchased ^{her} me by sacrificing his life, and
 friends, there is no other way whereby we can
 Heaven, but by adding our names to her other

This ship, my friends, is a magnificent
 wonder. she is big enough to carry all the people in
 the world, and to save these souls from utter
 ruin. if they will but transfer their hearts, and
 souls, to her power, this is the only ship that is
 bound to the hills of Zion. this is the ship which
 is freighted with the gospel of Jesus Christ. this is
 the ship, the owner of which, resides at the throne
 of Heaven. ~~by the side~~ by the side of his father, the
 Emperor. Just look at her beautiful flag of royalty,
 floating from her staff, over her taffrail, with
 its three stripes of righteousness, and the plant of
 renown, the lily of the valley, for its union. look
 again to her main top-mast head, and you
 will behold the flag of her country unfurled
 to the breeze, with its stripes of love and sympathy
 for suffering humanity, and for its union.
 the rose of Sharon. Just above this you will see,
 her great pennant signaling for more men,
 forward on the fore-mast, you will see the standard
 of her country, marked with peace and happiness.
 now look at her Captain the great King, the prince
 of Peace and holiness, with Saul of Tarsus for

his first executive officer, the pique and peevish
 Peter, as his second, and also the enthusiastic
 Johnson, the ~~the~~ Revelator, and other of
 the same class, and some such a man as the venerable
 ad. Peter Cartwright, for quartermaster, and for
 his boatswain, C. B. Spurgeon, of the Hall of
 London, such men as these are her brave executive
 officers, these are the men that love, and receive the
 flag officer, ^{with} great veneration and admiration,
 submitting there wills to him who was slain for
 their iniquity, and transgressions, for so is the
 will of God, that in well doing ye may put to
 silence the ignorance of foolish men, this
 ship is the new testament, which is clad with the
 steel armour of Christ, and decorated with ornaments
 of righteousness, so blaze away ~~ye~~ with your big
 guns, ye ~~captains~~ gophisters, and undergraduates
 of the devil, form yourselves into platoons and
 fire away, with your small arms, call out
 your vast squadron, from your navy, and bear
 down upon her, with your hurrahs, mitres,
 pouring in broadside after broadside, and you
 can not even tarnish its flag, for it is the emblem

7

of Christ. this bible, my friends is the gospel ship.
by which we must sail to Heave in, if we ever
get there, for there is no other, running on the same
line, or freighted with the same gospel. for I am
the resurrection and the life saith the admiral.
I have but to speak, and the dead sleepers with, but
touch the hem of my garment, ye doubting sinners,
and ye shall be saved saith the lord. now I believe
that whosoever, affixes his name, and transfixes
his heart, to the articles of this ship, will never get
his discharge. for Christ saith, of all those people that
thou hast given me Father, I have lost none, but
I will raise up again at the last day. you may
take leave of absence sometimes, and go on
shore, mixing with the people of the world, some
of which are the devils, castaways, clothed with
the glittering temptations, of worldly vanity, and
by so doing, you may unwillingly sin, if so.
~~you will~~ the quartermaster, will signalize the
boatswain, who will pipe away the first
cuttler, and come after you, and if his crew
cannot find you, the quartermasters barg, will
be sent after you, if neither of them can find

you. the boatswain, will be ordered to pipe away
 the Captains sig. bearing with it the Captain himself
 which ~~was~~ never fails to find you, and bring
 you on board again. this ship that represents the
 Bible here. is very spacious in size, and very
 gigantick in strength. come on now. ye critical
 phylotophers, with your ships of calumny, and
 false accusations, and blaze away with your galvan
 sophistry, at this extensive. Book of divine authority
 and gigantick ~~authority~~ power. ~~but~~ some broad
 side from its majestic powerful guns, will bludgeon
 all of your tunc ships, of rotten timber, to atoms
 and you will be swallowed up into the liquid
 elements below. as Pharo. was with all of
 his hostz. I know there are some people, who
 say, they think we shall all be saved, but
 Christ plainly tells us ⁱⁿ his written word it
 that the blasphemers, hath no forgiveness ⁱⁿ any
 in this world, or the world to come. I dont
 profess to know what that is myself, neither
 doe I believe that man is yet born, that
 does know. the scriptures say you may swear to

man by the throne of Heaven, or blaspheming the word
of God and you shall be damned except you repent.
but saith Christ, for the blasphemer against the
holy Ghost, there is no repentance, therefore he must
dwell in utter darkness, with every foul Bird of
the devil, forever, now my hearers, it is no use
for us to try ~~to~~ to counterbalance ~~the~~ the gospel
of Christ, by a false weight of doctrine, for the power
of Jesus Christ, and the power of Satan, cannot
be ~~by any~~ mixed by amalgamation, any more
than water can be mixed with oil, now the scripture
tells us that the natural heart of man is deceitful
above all things, and desperately wicked, but
if we go to Christ the great physician, he will apply
the knife, and cut out the putrid spots of leprosy,
and impregnate the wound, with aromatics, embalm^{ing}
it with ^{of the} power of unction, that will excite and
bring us to devotion, causing us to submit
ourselves to God, and to resist the devil, that
he may flee from us, look in the general
epistle of James, 4 Chap - 5 verse, do ye think
that the scriptures saith in vain, the spirit

that dwelleth in us lusteth to envy. therefore
 ye sinners cleanse your hands, and purify
 your hearts, ye doubleminded. Let your
 laughter be turned to mourning, and your
 joy to heaviness, and again in the reverse of the spi
 same Chap - humble yourselves in the sight of
 of the lord, and he shall lift you up, that you
 go on again in well doing, for so is the will
 of God, that in well doing ye may put to
 silence the ignorance of foolish men. now
 there is some people that I have seen, who belong
 to the catholick denomination, that are fond
 to think if they get laured any way or recide in
 or otherwise, that the Priest will, by giving
 them a small dose of salutaris, cause them
 to rise up and walk, such ministry as those, his
 had better be employed in peddling flytraps
 and wooden nutmegs, than to be trying to
 deceive the people, with their inarticulate language
 and double falsehoods, and again I think it is
 an abomination in the sight of God, for any
 of us to deck ourselves out with glittering

ornaments. to attract the attention. of simple
 and fools. and create gitemeart. Look at the
 son of God. what was his ornamental decoration.
 when he was into the high Priests hall. before
 the priest. why it was a purple robe. and a bloody
 crown. while his ungodly enemies. cried out in
 scornful mockery. hail king of the Jewes. smiting
 with those hands. plating the crown of thorns down
 upon his precious head. causing the blood to
 oze from his temples. then dis mantling him
 of his robes. they led him to the cross. and
 there to nailed him. and left him to die a
 most ignominious death. all of this. our loving
 master suffered for us. therefore we ought to ever
 be ready. without premeditation. to sound forth.
 his extensive proclamation. and testimony of him.
 and his wonderful works. and sufferings while
 he was upon earth. for this is his will ^{that we} ~~that we~~ all the
 good we ~~ought~~ can in this world. as you will
 see in the text. for so is the will of God. that
 with well doing ye may put to silence the
 ignorance of foolish men. I was once reading

^{some} six or eight ^{years} ago. I an arab guide, a crossing the
 sandy deserts of araber, with an infidel fool, who
 who said in his heart that there was no God, and
 and seeing his guide, kneel down to pray very
 often as they just ailing, he accosted ^{him} saying
 why doe you kneel down so often, why said he
 to pray to God, to guide us ~~with~~ with his all seeing
 eye, and shield us from danger, how doe you
 know there is a God, said the infidel, how do
 I know, that it was a man, and not a camel
 that passed our tent last night, why said he
 the footprints on the sand of course, it being
 in the morning, as the sun was just rising
 and throwing its beautiful rays, across the
 dry plain, he pointed to its reflection on the
 sand, saying, that foot print, is of God, not of
 man, which caused the infidel, to stand amazed
^{saying} I dont know but you are right, and I will try to
 think these things over, and meditate upon them
 such seeing as this, I think is enough to prove to us
 that there is a God and that there is none like him
 for he sometimes works in a mysterious way, to

his wonderful to perform. now this poor Arab
 quid was unlearned, and ignorant, and some
 would say foolish, but we see it written in the
 scriptures, that God, often takes the foolish things
 of this world, to confound the wise, now I
 will take for example, the rough, brave and
 energetic, back wood, preacher Peter, Cartwright,
 who rebuked the hero of new Orleans, before the
 a whole assembly in Church, where he was preaching,
 in Tennessee. This man was unlearned, as to his
 literary knowledge, but I believe he had the knowledge
 and spirit of God, within him, nevertheless,
 now people, as a general thing, will honor and reverence
 the rich, and influential, before they will the
 poor and Fatherless, and for a fair representation
 of this, I will try to explain to you his rather odd
 conduct, while visiting one of the New York City,
 being a very poor writer, but he nevertheless affixed
 his signature to the clerk's Book, and called for
 his room, now most every body knew this great
 preacher, but only by hear say, the servant therefore
 took the light, and led the way to a room on the

fourth floor above. entering. he showed him the
 a bell nob telling him, to pull that. if he wanted to
 any thing. then leaving him. he turned and
 went down stairs. but before he reached the last
 step. he heard the signal bell. from his room
 turning again, ^{he} retraced his steps, and entered
 his room. saying. what do you wish sir. the
 wish said he to know. how they are getting on
 down below there. oh said the servant. they
 are getting on nicely. he then turned to go
 down again. but before he had got half
 way down. he heard the bell again. and
 returning back again for the third time he
 entered his room. saying. did you ring sir.
 yes said he I did. well said he. what do
 you wish now. who said he. I want you
 to bring me a hatchet. a hatchet said he in
 surprise. yes said the reverend preacher.
 for I thought that it was ^{for} ~~from~~ here. down
 there below. that I should not find my
 way back again in the morning. the servant
 turning went down stairs again. informing

the clerk of the insadant. then returning again
 into his room. he enquired of him, what he wanted
 to do with a hatchet, wal said he, I will tell you.
 last when I travel in the forrest, I always take
 in my gun, and hatchet, with me, which I sometimes
 use to hack the trees, with in order to find
 my way back againe, and I thought, it being so
 far from here down there, that I would hack
 the stair casing, and sides of the door, frames,
 that I might find my way back againe. the
 servant being greatly surpris'd at this, saluted
 him thus. sir if I may be so bold, what may
 be I call your name, why said he, they call me
 old Peter Cartwright, where I came from, and
 also, the old, rough and ready hunter, of the south,
 and west, why said the servant, can it be
 possible, that the venerable old backwoods
 preacher, stands before me, the same, said
 he at your service, for I am that man.
 then said the servant, there is plenty of room
 for you, on the lower floor, now this is a
 fair representation of human nature I think

for the proud Jews, not knowing the
 saviour, turned him out of doors, and would
 not even walk on the same side of the street
 with him, and just so it is now, with a large
 majority of the people, who will not listen to the
 word of God, nor give up their will, that I
 they might do good ^{to} all, teaching the ignorant
 and instructing the foolish, in his name, for
 so is the will of God, that with well doing, I
 may put to silence the ignorance of foolish
 men, we want more such men now, at this
 period, as ^{the} venerable old Peter Cartwright, who
 cut his way through the dense forest, whipping
 the wild cat, and strangling the panther, and
 yet peacefull as a lamb, and harmless as a
 dove, he preached the gospel of Christ, to the
 uncivilized whites, and barbarous Indians,
 knowing no fear, this is the man who delivered
 that cutting rebuke, to General Jackson, in the
^{church} at Tennessee, the regular pastor of this Church, and
 had given up his pulpit to Mr Cartwright this
 sabbath, and seeing ~~to~~ the General enter the

church, as he was in close conversation, with this
 old patriarch of the woods, he accosted ^{him} thus, in a whisper.
 to care how you preach to day, Brother Cartwright.
 for General Jackson has just came in, then in
 the a loud tone Cartwright replied, what do you suppose
 I care for General Jackson, if he dont repent of his
 unbelief and believe on the Lord Jesus Christ, he will
 be damned and be damned, like any other sinner, the
 General over hearing this remark, cept silent, and
 he listened ~~to~~ attentively, to the preacher, the rem-
 nant of the day, and again coming in the evening,
 he listening with the same attentive care, the next
 morning said the venerable old preacher, as I was
 about passing the Generals head quarters, his
 a servant ran out saluting me thus, the General,
 would like to speak with you sir, I then stepped
 along toward, the tent of his Master, said he, when
 my hand, was grasped by the hero, who shook
 it heartily, saying sir, you are a man after
 my own heart, and if I had a regiment of
 men as brave as you, and you for chaplain, I
 would agree to conquer any country on the

base of the earth. by this a strong friendship came
 springing up between them, which lasted till death. ^{me}
 some time after this, the preacher went down ^{of}
 with the hero, from meeting, to take tea, and great ^{we}
 there being quite a number of guests around the long
 table at the time, among whom, was a young, wild
 rascal, by the name of Jones, who wished
 to show his wit at the expence of this backwoods
 preacher, so he addressed him across the table, saying
 thus, Cartwright, do you really believe it is
 in hell? I know you preach a great deal about
 it, and I would like to have your private
 opinion on the subject, as I paused a moment
 said he, thinking how best to answer a fool are
 according to his folly, General Jackson said as
 he, impetuously thumping the table with his knuckle
 broke in, saying Mr. Jones, I believe in hell, ^{that}
 you General Jackson said the basting fop, would ^{me}
 possible use can you have for such a place, to have
 put such infernal fools as your in it, thundered
 the infuriated Jackson, such men as these are, in
 the ones that do a great deal of good, I think in the world.

cause of Christ - for so is the will of God, that with
 well doing we may put to silence the ignorance
 of foolish men. I should like to hear some
 such men as this old buck woods man, or the
 great Whitfield, or G. H. Spurgeon, of Garter Hall
 the London. I believe it would make my brain whirl
 with delight, and devote my soul ^{with} in veneration. I should
 like to hear some of these men, shout glory
 to God, for the everlasting life, the Judgment,
 the seat of Christ, Heaven and Hell, for I believe
 it would not be a dumb show of metaphors, and
 our myths, but ~~an~~ ^{an} awful realities, in whose light
 they by faith day and night walk gaily in
 Christ Jesus, without the fear of men, these
 are the men I believe, who would do their duty,
 as defenders of the gospel of Christ, whether the
 people approved or disapproved, for I believe
 there one hope, zeal and submission, unquestionable,
^{that God} might give them souls for their hire, that at
 last they might hear the master say, well done
 thou good and faithful servant, enter
 into my rest, my friends in order to know
 what the Lord would have us do, our reverence

must be as profound as the source of life. it
 must be a genuine experience of the deep things
 of God. now ^{we} all know, that the natural heart
 of man, is only evil, and that continually, therefore
 in order to avoid being ~~being~~ ^{being} overthrown, and to be
 carried away, by our evil passions, when tempted
 we must look to Jesus, for prudence, to govern
 our evil passions, then we shall ever be ready, with-
 out premeditation, when we are weighed in
~~in~~ the ballances, of Good, and evil, to overthrow
 the government, of our sinful Policies, by putting
 into the opposite side of the scale, by the spirit
 of Christ, all of our better principles of Judgment
 and prudence, that will readily, counter balance
 and weigh down, all our evil Policies of governing us,
 and set us free, for it is not of man, or by
 man, that we do it, least we should boast
 but by Christ, which is the power of God, and
 the wisdom of God, now if the spirit of Christ
 dwell within us, by the grace of God, we shall
 be able to do all things, whatsoever he hath
 commanded us, look in second Peter.

it first Chap. 8 verse. and you will see it written
 thing for if these things be in you, and abound. They
 will make you that ye shall neither be barren nor
 unfruitful in the knowledge of our Lord Jesus
 and Christ, lett us my friends ever be enthusiastic,
 zealous, and energetic, in dealing out his
 precious proclamation, as he has commanded
 us, then we shall be able to put our enemies to
 flight, and silence the boasting equivocator of
 the Holy Spirit, for we shall be continually calling
 upon the eternal name of Christ. Thus what
 wilt thou have me do, for so is the will of
 God, that with well doing ye may put to
 silence the ignorance of foolish men, lett
 us no more be led away by fals doctrines and the
 craftiness of men, for Christ says, if they
 tell you, so hear is Christ, or so there he is, believe
 and them not, for my spirit cometh not by imagi-
 nation or observation, but by the spirit of God which
 shall be within you, now if we have not the spirit
 of God within us, we are none of his, for ye cannot
 serve God, and man nor yet the Lord.

therefore, lett us be no more children, tossed
 to and fro, and carried about with every
 wind and doctrine, by the slight of men, and
 cunning craftiness, whereby they lie in wait
 to deceive us. but lett us keep ourselves
 stedfast in the word of Christ which is the
 ornament of the soul, and we shall
 always speak the truth, that it may
 grow up within us in all things, for Christ is
 the head of all things, for look, doeth he not
 say that our bodies are the temples of the living
 God, shall we then take the temple of God, is
 and is the temple of, make it the temple
 of debauchery, and the nest of every foul bird
 God forbid, as Paul saith, how shall we that
 are dead to sin, live any longer therein, know
 we not, that the spirit which dwelleth within
 us, lusteth to envy, therefore if we have not
 the spirit of Christ, we are reprobates, walking
 after our own lust, therefore, lett our hope
 & faith in Jesus, be the atmosphere of prayer, the
 and a firm ground of reason without an access
 to

I want in it: Lett our sensibility stand us in
 the stead of a powerful imagination, enabling
 us to reproduce most perfectly our morbid
 self-consciousness, and administer to our diseased
 minds, a fondness for quoting those memorable
 words, doe the duty that is nearest thee, and
 thy next duty will become plain with the Lord, and
 thou shalt be able to all foolish gain sayers to silence,
 and conquer all your enemies, this is truth, my friend,
 not but nevertheless, some will say, I cant see it,
 that is because, you are blind to the truth as it
 is written in the scriptures, you doe not know
 the Lord, truth you will say, what is truth and
 where, why I will tell you, it is at the bottom
 of the well to be shure, and some of us will
 usually make our necks, and drown ourselves
 in seeking it, and behold its not there, where
 of it say you, why its in our hearts, in our
 homes, among our friends and neighbors and
 in the fellowship of the Church of Christ, its
 there that the clear view of it is to be revealed to us,
 we need not gaze at the milky way in the sky,
 to find it, or at its reflection in a mud puddle.

These are the places where a man's true character will
 be found, and if he be a lover of God, and his
 divine laws, it will not then, as some think, ^{change}
 the colour of his skin or all of his natural habits, ^{nor}
 for he will be likely to eat his supper, or go to bed ^{at}
 when he is sleepy, and some times laugh, or cry ^{as}
 as the occasion requires, for the word of God ^{does}
 does not say, thou shalt not eat thy supper or ^{or}
 thou shalt not laugh or cry, or go to bed when ^{when}
 thou wilt, but it plainly says thou shalt ^{not}
 lie. now my friends we all know that truth
 is a very slow traveler but shure footed, but it is ^{not}
 not so with a lie, for that will circumnavigate
 the globe, while truth is packing up its kit, ^{or}
 I believe if a man is truly devoted to Christ ^{that}
 he will become a better man, I believe to, ^{and}
 that he will be a true philanthropist, one ^{who}
 who will visit the sick and afflicted, and ^{and}
 every sunshine sympathy and tranquility ^{will}
^{be} ^{every} ^{where} ^{he} ^{goes} ^{to}. look in the text, for so is the will of God, ^{that}
 that with well doing we may put to silence ^{the}
 the ignorance of foolish men, my hearers, ^{and}

will quite plain to me. that God hath not made
 his ~~all nations~~ of one blood all nations to dwell
 together upon the earth. for some seem to be
 made of ice. or hard clay. while others appear like
 dealabaster. therefore I think it consume ^{impud}
 for man to try to ^{re} annihilate and overthrow the
 God written testimony of Jesus Christ. by trying to
 or amalgamate. and corrupt. the gospel of Christ. by
 his galvanizing sophistries. for he cannot alter
 one word of its truth. neither can he change the
 true eternal name of Jesus. for saith God that
 it is ~~that~~ name shall endure forever. and again
 he saith. come unto me all the ends of the earth.
 and be ye saved. for I am God. and there is
 none else. now I say. who is capable. and also
 worthy. to weigh our sins. and measure our
 transgressions. does the money king with there
 and extensive revenue. or the man of cloth and
 ribbons with his yardstick. who can make it
 longer ^{or shorter} as they please. and when they will. or
 the man who owns the pound weight. and
 can make it heavier or lighter as they choose.

they often claim they possess me know, but
 are they worthy is the question, no say you,
 who is I ask. Let us try to explain this riddle
 which is so mysterious to common men. Christ
 said all power is given to me both in Heaven
 and upon the earth. I am the resurrection and
 the life, saith the son of God. I claim the be-
 power, saith the lord, for it was given me
 by the Father who created all things. therefore
 I hold this honor, by the sacrificing of my blood
 and I will weigh thee, in the scale of Justice,
 and thy transgressions, with my extensive
 yardstick will I measure, with righteousness,
 sympathy and love, if thou wilt hearken unto
 my voice, and keep my commandments, then
 as I have delivered ~~you~~ ^{them} unto you, saith the
 spotless Lamb of God, now Paul tells us, in
 in first corinthians 13 Chap - and, third an
 fourth verses, though you be ever so rich in this
 world's goods, and bestow it all to feed the poor
 and give your body to be burned, and have
 not charity, it will profit you nothing.

But ~~for~~ but charity suffereth long, and is kind.
 it never vaunteth itself, neither is it puffed
 up with pride and vanity, it rejoiceth not
 in iniquity, but in truth, it beareth all
 things, and also hopeth all things, therefore if
 ye have charity, with a sound principal,
 and an everlasting hope in Christ, ye shall
 be able to silence all philosophical, criticisms,
 and hold at bay the ignorance of all unbelievers,
 for so is the will of God, that with well doing
 ye may put to silence the ignorance of foolish
 men, this my friends is what I call the wonderful
 works, and consummate power of God, but if you
 would behold him, in his august, glittering
 splendor, and comprehensive power, be upon
 the wide ocean, when the terrific tornado
 approaches you, and lashes the liquid elements
 into a white sheet of foam, you will first
 discover only a small pear shaped cloud coming
 toward you, but as it nears you, you will behold
 its tunnel shape, representing an umbrella,
 black with darkness, surcharged with lightning
 and tempest, spreading itself out

as ^{it} nears you, rigged out with zig zag flashes of the
 lightning, then it becomes compact, resembling
 an inverted cone, soon after it seems to become
 a funnel, through which the contents of a fearful
 caldron were pouring lightnings ^{all} of colors, through the
 it, in all directions, in transverse lines toward
 every point of the compass, then you will hear
 the terrific thunder sound, forth, louder than
 ten thousand pieces of artillery, in one prolonged
 concussion, then you will hear the awful sound
 of the wind, flying with the wings of the tornado,
 sending forth all, forming sheets of white floods
 of water, all decked out with vivid fire, gnawing
 off your spars ~~the~~ as though they were but pipe
 stems, marking every thing from deck in an
 instant, and presenting a spectral horror, to
 the eye, I believe this, the most awful and grand,
 scenery, of his almighty power, and transparent
 splendor, that the eye of man ever ^{yet} beheld, you
 will not hear the swearer utter his horable oaths
 then, all is silent on board as death, all are
 thinking, and preparing for the awful doom

of that awaits them. then is the time that we want
 brave men, like ~~not~~ Saul of Tarsus, when he
 prayed to his God, upon the wreck, which saved
 all the souls on board, so that none was lost in
 the gale, this is the time, to try the courage, of the
 infidel science and philosophy, who only
 worship the God of nature, which is composed
 of a decomposition of ^{luddy} solid gass, or a combu-
 stible, containing, brimstone salt
 & tar cherecoal and rancid oil, which at the first
 sound of that gigantick, and powerful trumpet
 of the holy ghost, will explode, and fly into
 atoms, in the compressed atmosphere upbore.
 but thank God, all people doe not worship, these
 so called Gods of nature, for the most of our
 bravest, and most influential men, believe
 in but one God, the Father, of whom are all
 things, and we in him, and one Lord Jesus
 Christ, by whom are all things, and we
 by him. as you will see written in the first epistle
 of Paul, to the corinthians - & Chap and 13th verse
 you will often hear some such language as this.

from our chief magistrate. and some of ^{is a} ^{his}
 our governour of state. pronounce these memorable ^{the}
 words. God protect and guide the citizens of ^{of}
 these united States of America, or by our own ^{of}
 governour. God bless and preserve the commonweal ^{of}
 and people of this state of Massachusetts. but we ^{be}
 never hear or read of any man saying. thus com ^{le}
 plain. bless and protect ~~the~~ ^{the} people of these ⁱⁿ
 united states. now I think an infidel. must ^{en}
 be a fool. or an idiot. not knowing enough ⁿ
 to be one. I was once reading. some eight or ^{of}
 ten years ago. in the history. of the revolution ^a
 of France. a short anecdote concerning infidelity ^{of}
 when that great warrior. Napoleon. was returning ^{of}
 from Elba by ship. and one bright star light ^T
 night. while promouading the ships deck in ^a
 solemn meditation. being accosted there. by one ^{of}
 of his two infidel executive officers who were with ^{of}
 him. both of which were infidels. ^{who} and had been ^{of}
 disputing together concerning the existence of a ^{of}
 god. when one of them laid his hand upon the ^{of}
 hero. saying general. doe you believe that there

is a God. the general turning about suddenly related
him thus. as he pointed to the glittering stars of
the firmament in the atmosphere above.

gentleman can you tell me who made all
of these sparkling lights. answer me if you can.
then I will tell you whether I believe in a supreme
being which is called God. but ^{not} until then. he then
left them to their own meditation and conversation
commenced passing the deck again as before.

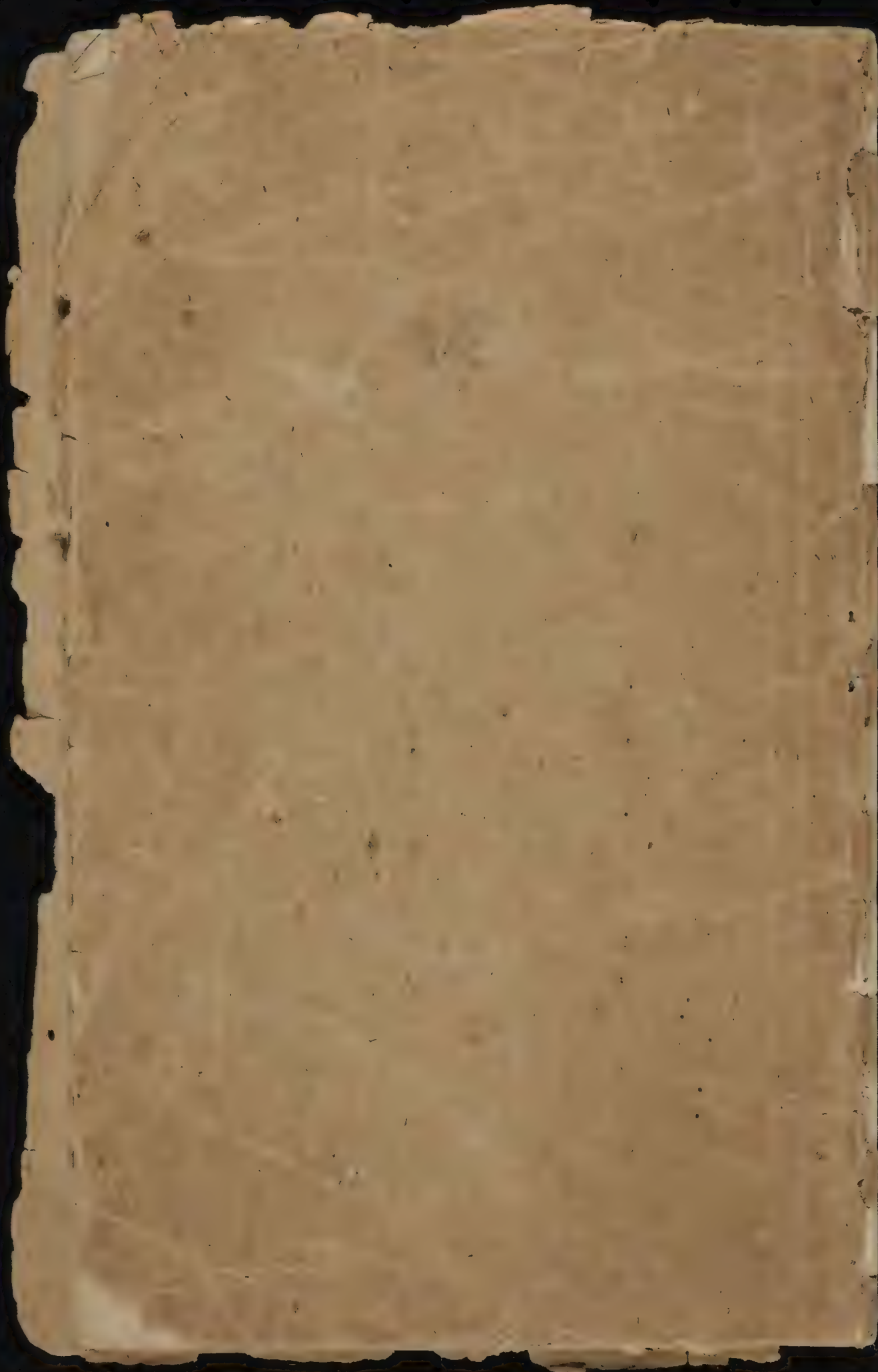
now my friends, let us seek the scriptures. and
try by the inspiration thereof. to find out the
will of this great God. and son Jesus Christ.
we know that the preaching of Christ to the
Jews. was a stumbling block. and the greeks
foolishness. what does Paul say to the corinthians.
but unto them which are called, both Jews,
and greeks. Christ the power of God. and the
wisdom of God. and again. there are not many
mighty. wise or noble men after the flesh who
are called. for God hath chosen the foolish
things of this world to confound the wise. and
the weak things hath he chosen. to confound
the things which are mighty. and the base

things also hath he chosen. and things which are
 despised. yea. and things which are not. to bring
 to nought things that are. that no flesh should
 glory in ^{his} presence. now to glory in the flesh. yea
 is an abomination in the sight of God. but to
 glory in him. and his works. by doing all the
 good we can. is pleasing ~~in~~ in his sight. as
 you will see pointed out in our text. for so
 is the will of God. that with well doing ye
 may put to silence the ignorance of foolish
 men. my hearers lett us be very careful how
 we deal out these comprehensive lines of holy
 writ. that we may not ^{utter} words with inarticulate
 sound. which is without meaning or substance
 for God has his all seeing eye upon us. and we
 cannot escape his notice. for not even a
 sparrow falls to the ground without his notice
 how much better are ye than the sparrow oh
 ye of little faith. if God notices the sparrow
 and clothes the grass. how much more will
 he notice and clothe you. oh ye fearful and
 unbelieving. lett us take the blaspheming
 and persecuting saul for an example of

are Gods Judgment: and his righteous jordon.
 as Paul said. its God that Justifieth. who is he that
 Thou condemneth. it is Christ said Paul. who died.
 yet rather is risen again. and who sitteth at
 to the right hand of God. now listen and hear
 the this blasphemer. and persecutor of the gospel of
 as Christ. hear him explain it thus. it is a faith
 so saying and worthy of all acceptation that Jesus
 e Christ came into the world to save sinners. of whom
 ish I am chief. said Paul. you can see then where this
 sufficient reason for his boldness and his joy is
 told. how everything comes out of what he says. we
 all know. or ought to know. that Paul was by his
 own words. a persecutor of the teachers of Christs
 true gospel. and also the chief of sinners. but hear
 what he says. and it is a faithful and true saying.
 that Christ came on purpose to save sinners.
 be ware. therefore oh man. how you try to corrupt
 the gospel of Christ. by debasement. or debauchery.
 for Paul says in Romans. - 9 Chap - 20 verse.
 d. nay but. O man who art thou that reflect
 against God. shall the thing formed say to
 him that formed it. why hast thou made

me thus, my friends I love that Book of
 divine authority. as it shines around about me
 in a bright light. ~~as~~ I will speak yet further
 on the subject of this glorious soul that is set
 forth in the scriptures, while there is wrath
 malice and hatred, down deep in our hearts.
 far up above, by the throne of Heaven, there
 only mercy and grace, awaits us. God once
 opened Heaven, when the case of man became
 desperate, and spoke out through ^{the} voice of angels,
 saying glory to God in the highest, on earth peace
 and good will toward men, now if what I have
 told you be true, transfer it to your hearts,
 and meditate upon it, but if Gods, close your
 doors against it, and cast it from you forever,
 and now as I shall leave you a while, may
 the power of God, and his grace protect you,
 and the gracious love, and sympathy, of Jesus
 Christ comfort and guide you in this rugged
 pathway of life, and show you the right avenue,
 that leads to mansions above, a men and
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1950



The
Two Hundred and Fiftieth
Anniversary

OF

THE FIRST PARISH

IN

BREWSTER, MASSACHUSETTS

SUNDAY, JULY 23, 1950

REVEREND CHARLES DeVRIES, *Minister*

Sunday Morning Service

July 23, 1950 11:15 A.M.



ORGAN PRELUDE—"Intermezzo from Cavalleria Rusticana"
Mascagni

LUCILIA POPE, *Organist*

HYMN—Number 369

INVOCATION followed by The Lord's Prayer

RESPONSIVE READING—Selection 76, Page 121

ANTHEM—"Hold Thou My Hand".....*C. S. Briggs*

SCRIPTURE READING AND PRAYER

REVEREND ARNOLD F. WESTWOOD

CHORAL RESPONSE

OFFERTORY—"Bless This House".....*Brabe*

ANNOUNCEMENTS

SOLO—"The Holy City".....*Stephen Adams*

MR. CLIFFORD HARRINGTON

ANNIVERSARY SERMON—"Old Landmarks; New Horizons"

REVEREND JACK MENDELSON, JR.

HYMN—Number 75

BENEDICTION

CHORAL RESPONSE—"God Be With You".....*Tomer*

ORGAN POSTLUDE—"The Church's One Foundation".....*Wesley*

Two Hundred and Fiftieth Anniversary
Service

July 23, 1950 8:00 P.M.



ORGAN PRELUDE—"Agnus Dei".....*Bizet*
LUCILIA POPE, *Organist*

HYMN—Number 10

INVOCATION

REVEREND KENNETH C. MACARTHUR
Baptist Church of Brewster

ANTHEM—"Oh Praise the Lord".....*Stults*

SCRIPTURE READING

REVEREND HAZEL R. GREDLER
Unitarian Church of Barnstable

SOLO—"The Lord's Prayer".....*A. H. Malotte*
DORIS CARLSON

ANNIVERSARY PRAYER

REVEREND GEORGE L. THURLOW
First Congregational Church of Harwich

CHORAL RESPONSE—"Let the Words of My Mouth"
A. Baumbach

WORDS OF WELCOME AND GREETING

MRS. FAYTHE ELLIS
Chairman of the Anniversary Committee

HISTORICAL NOTES from The First Parish Records, 1700-1950
MRS. RUTH E. WALTERS

ANNIVERSARY ADDRESS—"Across the Changing Years"

REVEREND FRANK E. SMITH
Director of New England Council of Unitarian Churches

HYMN—Number 546

BENEDICTION

CHORAL AMEN

ORGAN POSTLUDE—"Tannhauser March".....*Wagner*

THE FIRST PARISH IN BREWSTER, MASSACHUSETTS
Organized October 16, 1700

First Meeting House was erected soon after the Organization.

Second Meeting House was erected in 1723. A steeple was added in 1750 and the building was enlarged in 1796.

Present Church building was erected, on the same site as the others, in 1834.

The first three ministers were:

Nathaniel Stone	1700-1748
Isaiah Dunster	1748-1791
John Simkins	1791-1832

MONDAY, JULY 24TH . . . 8:00 P. M.

Anniversary Announcements.

The Church and Burying Ground will be open for visitors in the afternoon.

Anniversary Party will be held in Dawes Hall for Members and Friends of The First Parish.

Violinist . . . Miss Doris L'heureux

Pianist . . . Mr. Walter Babbitt

TUESDAY, JULY 25TH . . . 12 Noon.

Ladies' Alliance Day.

Luncheon will be served in Dawes Hall by the Ladies' Alliance.

The Annual Summer Fair will be held during the afternoon.

PARISH COMMITTEE

Beulah E. Doane, Clerk
I. Sibley Lewis, Treasurer
Mable G. Sydenstricker, Vice
President
Elizabeth Abbott

Kenneth Bassett
Charles F. Doble
Grace S. Doble
Edna W. Eldridge
John C. Sydenstricker

Honorary Members

Faythe A. Ellis
Alfred E. Kauler

E. Josephine Hopkins
Ruth E. Walters

ANNIVERSARY COMMITTEE

Faythe A. Ellis, Chairman
Doris G. Carlson
E. Josephine Hopkins
Gladys E. MacGregor
Ruth E. Walters

Susan S. Howland
Irving Howland
I. Sibley Lewis
Nettie C. Lewis
Rev. Charles DeVries

Country Store
10-18-75

MAKER: JOHN DIXWELL 1680-1725 Boston, Massachusetts

OBJECT CHURCH CUP DATE ACC. NO. 13.583

SOURCE Gift of the First Parish (Unitarian) Brewster, Massachusetts
from Francis Hill Bigelow

MARKS: ID in oval on side opposite engraving

DIMENSIONS H. $1\frac{1}{2}$ " W. 7 oz. 12 D. lip $\frac{1}{4}$ L. NEG. NO.
base $2\frac{11}{16}$ "

DESCRIPTION
Flaring lip, almost straight sides curve to flattened base (center point on bottom)
on heavy moulded footband.

hammer marks on curve of lip; three dents on curve below rank, several slight ones
below engraving.

IDENTIFICATION Harwich: Chh: (one h within the curve of C)
Cup: on side

PROVENANCE Originally the North Parish in the Town of Harwich; ^{Founded 1700 which became the} two pairs of ^{First Parish Unitarian Church} cups were owned by the church (see E. Alfred Jones) of which the NEA has one of each.

NOTES (including Bibliography) *See also...*
Edmund...
Col. in 12.215 in the other.



Courtesy Shenkline
10-18-75

J. 583
822.12
1162.10

OBJECT
CARD

Vault
F-7-5

Silver.

American. 18th century.

Maker: John Dixwell. 1797-1825

Beaker.
Moulded base, curved sides, flaring
lip. Inscribed - Harwich: Chh:
Cup: Mate to 1163.10

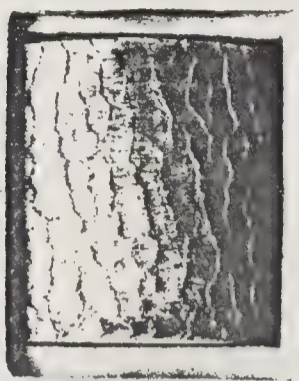
Neg. No.
10C16.6

Mark: I D, in oval.
D. lip 4" base 2 7/8"
H .115 (4 1/2") Wt. 7 - 12

Lent by the First Parish, Unitarian,
Brewster, July 5, 1910.

Returned June 18, 1912.

Lent by F. H. Bigelow, June 18, 1912
Gift of the First Parish (Unitarian)
Brewster, Mass.





Courtesy Sheehans - 10-18-75 -

JOHN DIXWELL (1680-1725)

44 CHURCH CUP
1710-1720

Gift of the First Parish (Unitarian) Brewster, Massachusetts from

Francis Hill Bagelow 13.583

H. $4\frac{1}{2}$ ins.; D. of lip 4 ins.; ~~D.~~ of base $2\frac{11}{16}$ ins. ↗

Wt. 7 oz., 12 dwt.

Marks: ID in oval on side opposite engraving.

Flaring lip, almost straight sides curve to flattened base ~~center~~
~~center point on bottom.~~
~~center point on bottom.~~ on heavy molded footband. Hammer marks on curve of
lip; three dents on curve below mark, several slight ones below engraving.

History: Originally the North Parish in the Town of Harwich, founded
1700, which became the First Parish (Unitarian) Church of Brewster, ~~Mass.~~
Two pairs of cups were owned by the church ~~and~~ and the Museum of
Fine Arts has one of each (See Cat. No. 95) The pair to this is
owned by Edward Dane, Centre Harbor, N. H.

References: Jones 1913, p 92.

Notes: Engraved: Harwich: Chh: on side. One "h"
Cup:

within the curve of "Chh".

0.15 5/2

JOHN DIXWELL

*Courtesy
Franklin
10-18-75*

1680/1-1725
1680/1-1725

Boston, Massachusetts

was the son of the regicide and his third wife, Bathsheba who was buried in Middletown Connecticut in 1729. He was born at New Haven March 6, 1680/1 ~~but~~ in 1705 was noted

by ~~Samuel Sewall~~ "Her Majesty's Letter of the Third of May 1705 from St. James's, is read at the Board, wherein a new seal is ordered, and the old one to be defac'd; John Dixwell, the Goldsmith, being sent for, cut it in two in the middle, with a Chisel
(*Samuel Sewall's diary*)

In 1708 he married Mary Prout; four daughters are recorded to them in the Boston birth their son Basil (1711-1746) followed his father's craft but died at Louisburg. A son

John was recorded as "a considerable dealer in the Ironmongery way, a young gentleman exceedingly beloved and esteemed for his many good Qualities by all his Acquaintances

when he died at the age of 31 years. Mrs. Dixwell died in 1721, aged 35; and in April of the next year the goldsmith married Martha Bowes who died October 3, 1722. His

third wife was Abigail (Walker) Bridgham, widow of Henry Bridgham, married April 18, by Peter Thacher, second minister of the New North Church to which in 1717 ^{Dixwell} had

presented a cup/similar to that ^{of his fashioning} made for Madam Knight ^(*Ch. No. 42.212*) Rev. William Bentley notes

June 10, 1804 Dr. Eliot of Boston, in his sermon upon the completion of the house of worship for the New North Religious Society, 2 May, has given the History of the Soc
The First House was built in 1714 & fourteen substantial Mechanics undertook the building, & the first sermon was by J. Barnard.. First Deacons, Caleb Lyman & John Barret S. Townsend chosen but declined. John Dixwell afterwards chosen, a descendant of the famous Dixwell who fled from Ch. II. In 1720 Ruling Elders were chosen & John Baker, Caleb Lyman & John Dixwell were chosen..."

Jeremiah Burnstead's diary: 1725 April 21 Mr. Dixwell, Elder of ye New North Church dyed of a fever, which much seized his head - lay about a week - aged 44 years; & buried on ye 23 day." His death is attributed to smallpox inocuation.

His widow was administratrix of his estate, one of the appraiser of which was John Edwards. The sale of his household goods at his house in Union street was advertised

in the Boston News Letter early in June, presumably to include the "Images and Glasses on the Mantle Tree". In his shop among his tools were "2 belly pott anvills

presumably for canns, and "397 oz 5 Silver at 15/ 16."

copy

1/21/01
10-10-01